*Details of proposed Entity*

|  |  |  |
| --- | --- | --- |
| A | ***Type of Entity***  *(Private Company/ Public Company/ Producer Company/ LLP/ Section. 8 Co)/NIDHI Company* |  |

|  |  |
| --- | --- |
| B | ***Details of Director/ Designated Partner****:*  *[Minimum – Private Limited (2), Public Limited (3), Producer Company (5), LLP (2), Nidhi Company (3)]*  *- Kindly add field if Directors are more than 2*  *- \* If the proposed Director has valid Director Identification Number then kindly enter*  *- \*\* If the proposed Director has valid Digital Signature Certificate then kindly enter YES.* |

|  |  |  |  |
| --- | --- | --- | --- |
| SR | Name of Proposed Director | Director Identification Number (DIN), if any\* | Digital Signature Certificate\*\* |
| 1 |  |  |  |
| 2 |  |  |  |

|  |  |  |
| --- | --- | --- |
| C | ***Proposed Share Capital/ Contribution*** *(Rs.)* |  |

|  |  |
| --- | --- |
| D | ***Shareholders and Share Holding Pattern***  *[Minimum Shareholder– Private Limited (2), Public Limited (7), Producer Company (10), LLP (2), Nidhi Company (7)]*  *(Kindly add field if Shareholders are more than 2)* |

|  |  |  |
| --- | --- | --- |
| SR | Name of Proposed Shareholder/Partner | % of Shareholding |
| 1 |  |  |
| 2 |  |  |
|  | Total | 100.00% |

|  |  |  |
| --- | --- | --- |
| E | ***State*** *in which Proposed Entity is to be registered* |  |

|  |  |  |  |
| --- | --- | --- | --- |
| F | ***Office Address*** *of Proposed Entity*  *(Kindly provide Utility Bill)* |  | |
| Latitude |  |
| Longitude |  |
| ***Whether the above registered Address*** *is Owned or Rented.*  *If Rented, kindly provide Rent Agreement.* | *Owned or Rented* | |

|  |  |  |
| --- | --- | --- |
| G | ***Police Station Address within the jurisdiction of proposed register office.*** *(Kindly provide Utility Bill)* |  |

|  |  |  |
| --- | --- | --- |
| H | ***Name of Authorized Person*** *for Registration Purpose* |  |

|  |  |  |
| --- | --- | --- |
| I | ***Email Id*** *for Registration* |  |

|  |  |  |
| --- | --- | --- |
| J | ***Contact Number*** *for Registration Purpose*  *(OTP will receive on this number)* |  |

|  |  |
| --- | --- |
| K | ***Proposed Names***  *(we will check the name availability and confirm you accordingly)* |

|  |  |  |
| --- | --- | --- |
| SR | Proposed Names | Significance of Proposed Names |
| 1 |  |  |
| 2 |  |  |

|  |  |  |
| --- | --- | --- |
| L | ***Object of Company***  *[Brief description of Main object]* |  |

|  |  |  |
| --- | --- | --- |
| M | ***Name of Bank Account in which companies Bank account to be open*** |  |